

to you þen aboute me / whom I
seute to you to þis same þing: þe
he knowe what þingis þen abou
te you. & comforte you. her tis
þis one þing moost dere & fery
ful þing: which is of you. whi
che shulde make alle þingis þe
don here. knowe to you. & shul
tark þloner wy me. greety
you wel & mark þe colyn of Bar
nabas: of who þe han take man
dementis: if he come to you. res
seyue þe hy: and ihs þe is leyd in
whiche ben of circucision þe al
come þen my helperis in þe ky
dom of god. þe were to me in solace
& paftras þe is of you þe seruait
of ihs ctt. greety you wel / eue
bily for you i þeris. þe stonde
par þe & ful mal þe wille of god
and þe were wunellig to hy: þe
hay moche trauel for you: and for
he þe ben at laodice: & þe ben at
jerapoly: but þe leche moost
dere & demas: greety you wel
Greete þe wel þe hyþen: þe ben
at laodice: & þe wōman nymfam:
& þe churche þat is in þe hous
& whāne þis pistle is rad amog
you: do þe þe rad i þe churche
of laodicensis: & rede þe þat pilt
le þe is of laodicensis: & se þe to
archippus: & se þe mynistrē þat
þe hast takē in þe lord: þe þe fille
my salutacion: bi þe hond of
poul: þe þe mynistrē of my bondis
þe grace of þe lord ihs be w you
amē. ¶ Here endy þe pistle to
colocensis: & bigyne þe plog
þe firste pistle to tessalonicis

¶ Tessalonicis ben / lis
macedomes: in ihs ctt / whā
ne þe hadde resseyued þe word

of treupe: þe stode stidefast
in þe fery: & also i þe psecucion of
her owne citeleyus: þe þe mo
ze þe resseyued not false a
postlis: ne þe þingis þe were
leid of false apostlis: þe þe
pottle pteisy: wntige to hem
from athenis bi titius & onesy
mus. ¶ Jerom in his plog on
þe pistle seyr þis: ¶

¶ Dul & silian & thymo
che: to þe churche of tes
salonicis: in god þe
fadir & in þe lord ihs
crist: grace & pees to you. We do
paukyngis to god eimozze for al
le you. & we make mynde of you
in our pteieris wpointe cteilig
hauyge mynde of þe werk of þe
ure fery & trauel & charite & a
bydyng of þe hope of our lord ihs
crist before god & our fadir: & þe
lord hyþere of god: we wnt
ge you re chelyng: for our gospel
was not at you i word only: but
also in wryt: & in þe hooly goost
in moche plente: as þe wnten:
whiche we were amog you for
you: & þe ben maad folowerys of
us & of þe lord: resseyuynge þe
word i moche tribulacion wry
ioye of þe hooly goost: so þe
ben maad enlauple to alle men
þe bilye: i macedonie & in acaye
for of you þe word of þe lord is
puplyshid: not only i macedo
nye & acaye: but you fery þat
is to god: in ech place is gon for
so þe it is not nede to us for to
speke ony þing: for þe ihs
of you: what maner entre we
hadde to you: & þe þe be comitid
to god fro malkmetis: to serue

to þe lynnge god & very: & to
abyde his lone fro heuenes.
whom he resseyued fro deap: þe
lord ihs þe delynede us fro weay
re to comynge. ¶

¶ Hyþere se wnt om
entre to you: for it was
not weyn: but first we
suffrede & were pouysshid wry
wryngis as þe wnt in filippis: &
hadden trist in our lord: to speke
to you þe gospel of god in moche
bilyne: & oure exortacion: is
not of errour: ney of vncleuel
se: ney in gyle: but as we ben pre
uid of god: þe þe gospel of god
shulde be takē to us: so we spe
ken: not as pteyge to me: but
to god þe þe oure ome hertis: for
ney we were ony tyme i word
of glofynge: as þe wnt: ney in
oacion of auarice: god is wit
nelle: ney se þe glorie of me:
ney of you ney of ome: whāne
we as cristis apostlis wnten
hane be in charge to you: but we
were maad lytle in þe myddel of
you as if a mynistrē fofre þe lo
nes: so we desirige you wry gre
et loue: woldē hane brake to you:
not only þe gospel of god: but
also oure lynes: for þe ben maad
moost dere wry to us: for
þe þe be mynde ful of oure
truel & wrynele: we wrychi
de myt & day: þe we shulde not
greue ony of you & pteyde to
you þe euageli of god: god & þe
ben wrynele: hōk hooly & iust
ly: & wrynte playnt we were
to you þat bilyede: as þe wnten:
hōk we pteyde you & confortide
ech of you as þe fadir: his lones: